

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
May 15, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 15, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

**E. Ordinance**

1. \_\_\_\_ Consider Ordinance 1246 – Approval & Adoption of an Ordinance Authorizing the Issuance by the City of Ashland of its General Obligation Various Purpose Bonds in the Aggregate Principal Amount of not to exceed \$1,600,000 to Pay the Costs of Constructing Certain Streets & Related Improvements of the City (1)

**F. Resolutions**

**G. Current Business**

1. \_\_\_\_ Consider Authorizing the Mayor to Sign the Memorandum of Agreement with the City of Lincoln regarding the Waterway and Silver Street Improvements
2. \_\_\_\_ Consider Utility Billing & Financials Software Change to PowerManager

**H. Administrative Reports for April 2025**

1. \_\_\_\_ Review Keno Report
2. \_\_\_\_ Review Public Works Director's Report
3. \_\_\_\_ Review Utility Superintendent's Report
4. \_\_\_\_ Review Police Chief's Report
5. \_\_\_\_ Review Building Official's Report
6. \_\_\_\_ Review Library Report
7. \_\_\_\_ Review ACDC Report
8. \_\_\_\_ Review Rescue Report

**I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_\_\_ Approve the minutes of the May 1, 2025 Council Meeting
- \*3. \_\_\_\_\_ Approve the April 2025 Treasurer's Reports
- 4. \_\_\_\_\_ Approve first half of the May 2025 Claims
- 5. \_\_\_\_\_ Mayors Report
- 6. \_\_\_\_\_ Communications
- 7. \_\_\_\_\_ Adjourn